

U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation
Trust

Plaintiff,

vs.

NOTICE OF FORECLOSURE SALE

Case No. 15-CV-59

Michelle M. Sharbaugh and U.S. Bank, National Association,
successor trustee to Bank of America, N.A., as successor trustee to
LaSalle Bank N.A., as Trustee for the holders of the First Franklin
Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates,
Series 2007-FFC

Defendants.

PLEASE TAKE NOTICE that by virtue of a judgment of foreclosure entered on January 28, 2016 in the amount of
\$359,279.67 the Sheriff will sell the described premises at public auction as follows:

TIME: May 25, 2016 at 10:00 a.m.

TERMS: Pursuant to said judgment, 10% of the successful bid must be paid to the sheriff at the sale in cash, cashier's check or certified funds, payable to the Jefferson County Sheriff Department (personal checks cannot and will not be accepted). The balance of the successful bid must be paid to the clerk of courts in cash, cashier's check or certified funds no later than ten days after the court's confirmation of the sale or else the 10% down payment is forfeited to the plaintiff. The property is sold 'as is' and subject to all liens and encumbrances.

PLACE: At the Main Lobby of the Jefferson County Sheriff Office, 411 South Center Avenue, Jefferson, WI


DESCRIPTION: A parcel of land in the NE ¼ of Fractional Section 35, Township 5 North, Range 13 East, Town of Koshkonong, Jefferson County, Wisconsin, more particularly described as follows: Commencing at the South meander corner between Sections 25 and 26; thence South on the East line of Section 26, 990.00 feet; thence South 50°35' West 724.68 feet; thence South 34°07' West, 1155.42 feet to the point of beginning; thence South 34°07' West, 89.75 feet; thence North 55°03' West, 424.40 feet to a meander corner approximately 30 feet Southeast from the shore of Lake Koshkonong; thence continue North 55°03' West, to the shore of Lake Koshkonong; thence Northeasterly along the shore of Lake Koshkonong about 106 feet; thence South 52°47' East about 25 feet to a meander point, said point being North 37°30' East, 105.65 feet from the last described meander point; thence continue South 52°47' East, 418.69 feet to the point of beginning. TOGETHER WITH AND SUBJECT TO the right-of ways as set forth in Volume 303 of Deeds on Page 442 and in Volume 303 of Deeds on Page 444 and in Volume 303 of Deeds on Page 446.

PROPERTY ADDRESS: N407 Haight Rd Fort Atkinson, WI 53538-9516

DATED: March 30, 2016

Gray & Associates, L.L.P.
Attorneys for Plaintiff
16345 West Glendale Drive
New Berlin, WI 53151-2841
(414) 224-8404

Please go to www.gray-law.com to obtain the bid for this sale


Paul Milbrath
Jefferson County Sheriff

Gray & Associates, L.L.P. is attempting to collect a debt and any information obtained will be used for that purpose. If you have previously received a discharge in a chapter 7 bankruptcy case, this communication should not be construed as an attempt to hold you personally liable for the debt.